

**St. Anselm's Sr. Sec. School, Ajmer**  
**Syllabus - 2024-2025**  
**CLASS - V**

**Please Note:**

**The question paper will contain:**

- a) 70% Questions from text book & note books.  
b) 30% Questions in between the chapters.

**ENGLISH**

**Eng I - Book–GOLD Feather**

**Eng II-Book–Maven (Eng: Grammar and Comp.)**

**Unit Test 1 -Eng I – Lesson – 1**  
Eng II – Lesson – 1

**Quarterly Exam –**

Eng I –Lessons– 1,2,3,4  
Eng II–Lessons– 1,2,3,4,5,8,21,26,27,28

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment –Project / Orals**

**Half Yearly Exam–**

Eng I – Lessons – 5,6,7,8,9  
Eng II– Lessons 6,7,9,10,11,17,18,19,23,26,27,28

**Multiple Assessment – Project**

**Unit Test II - Eng I – Lesson – 10**  
Eng II – Lesson – 12

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment –Project / Orals**

**Annual Exam: –**

Eng I– Lessons – 10,11,12,13,14,15,  
Eng II–Lessons– 12,13,14,15,16, 20,22, 24,25,  
26,27,28

**HINDI**

**Hindi I – वीणा (पाठ्य पुस्तक )**

**Hindi II – संजीवनी (हिन्दी व्याकरण )**

**Unit Test I -Hindi I – Lesson – 2**  
Hindi II – Lesson – 2

**Quarterly Exam–**

Hindi I – Lessons – 1, 2, 3,  
Hindi II – Lessons – 2,3,4,5, Page 103, अनुच्छेद

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment – Project / Oral**

**Half Yearly–Hindi I – Lessons – 4,5,6,7,8,**  
Hindi II–Lessons –1,6,7,11 Page 99,  
कहानी, चित्र वर्णन

**Multiple Assessment – Project**

**Unit Test II- HindiI – Lesson – 11**  
Hindi II – Lesson – 9

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment – Project / Oral**

**Annual Exam**

Hindi I– Lessons – 9,10,12,13,14

Hindi II– Lessons –9,10,11,12,15 Pages 109,112  
पत्र, अपठित गद्यांश

**SOCIAL STUDIES**

**Book – Millennium**

**Unit Test 1 – Lesson – 1**

**Quarterly Exam– Lessons – 2,3,17,18,22**  
Diagrams:- Directions, Conventional signs

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment – Project / Lesson-16**

**Half Yearly Exam – Lessons– 4,5,6,7,8,12**  
Map Work:- Deserts and Grasslands

Diagram:- Movements of the Earth

Rotation and Revolution

**Multiple Assessment – Project**

**Unit Test II – Lesson – 13**

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment – Project Lesson - 10**

**Annual Exam–Lessons– 9,11,14,15,16,19,21,23**  
Map Work:- 5 permanent members of UN

Security Council

Diagrams:- Emblems of Agencies of UN,

Flow Chart (UN organs)

**MATHEMATICS**

**Book – Prachi Excellence**

**Unit Test 1 – Lesson – 1**

**Quarterly Exam– Lessons - 1, 2, 9, 10**  
Dodging tables (2 to 14)

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment – Project/Oral**

**Half Yearly Exam–Lessons-3,5,6,12,16,17,18,19**  
Dodging tables (2 to 16)

**Multiple Assessment –Project**

**Unit Test II – Lesson - 4**

**Portfolio Assessment – Copy Assessment**

**Subject Enrichment – Project/Oral**

**Annual Exam –Lessons –4,7,8,11,13,14,15,20,21**  
Dodging tables (2 to 18)

## **SCIENCE**

### **Book – Striking Science**

**Unit Test 1** – Lesson – 1

**Quarterly Exam**–Lessons – 2, 3, 4

**Portfolio Assessment** – Copy Assessment

**Subject Enrichment** – Project

**Half Yearly**– Lessons – 5, 6, 7, 8, 9

**Multiple Assessment** – Project

**Unit Test II**– Lesson – 10

**Portfolio Assessment** – Copy Assessment

**Subject Enrichment** – Project

**Annual Exam**–Lessons– 11, 12, 13, 14, 15,16

## **MORAL SCIENCE**

### **Book – Be Good Live Good**

**Half Yearly**– Lessons – 1 to 7

**Annual Exam**– Lessons – 8 to 15

## **GENERAL KNOWLEDGE**

### **Book – Future Kids**

**Half Yearly** - Page No. 5 to 35

**Annual Exam** - Page No. 36 to 65

## **COMPUTER**

### **Book – Code**

**Half Yearly Exam:-**

**Written**– Lessons- 1, 2, 3 and 4

**Practical** –Lesson – 4

**Annual Exam**

**Written**- Lessons –5, 6, 7 and 11

**Practical** –Lessons – 5 and 6

## **DRAWING**

### **Drawing Book- Grow with colors**

**Half Yearly**

Page no. – 2, 4, 5, 7, 8, 11

**Annual Exam**

Page no. – 15, 17, 18, 20, 21, 22,